



CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R13/9-10) Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

					FILE NUMBER	R
1. IS THIS AN AMENDMENT?	No Dvag Is Var	nlogge ente	r the file numb	or in this hov	_	
	Table .	37/A		1750 - 750	100	
SECTION A . CANDIDATE 2. Last Name	First Name	in all applic		s <i>fully and a</i> Nickname	Ccurately as possible. 3. Type of Committee (Che	ok anal
2. Last Name	First Name	Middle	rame	Nickitatile	Candidate's Principal Co	
wandle	dimmili	1			☐ Exploratory Committee	minico
4. Mailing Address	Mai I Ca		5. FAX (Optional)	1	6. E-mail Address (Optional)	
38336	one Ward					
Z. Oity	State ZIP Code	8. County	9. Tel	ephone (Day)	10. Telephone (Evening)	
mal do	SIEVIE IN					
11. Party Affiliation	I Course	112	Office Sought (Inclu) dedistrict number	, if any. Not required for an exploratory co	mmittee)
Democratic Libertarian Repu	ublican Other	7	1 a Ima	roukl	Hall lower (6
		l in all applic	cable boxes a	s fully and a	ccurately as possible.	, ,
13. Full Name of Committee (Do not ab				1/1		
Imailton to	111-05/1	13	March		M I MULL	
14. Mailing Address	is a new address	100	15. FAX (Optional)		16. E-mail Address (Optional)	
9833 E 4	11 emillo	011	, , ,		7	
17. City	State ZIP Code	18. County	19. Te	elephone,	20. Committee Organization Da	ite
al Do	81 Lall Book	(Dag	By Bu	WITH UUD-	9802 (WW-DD-YY)	TO
21. Chairperson's Full Name Des	signate Candidate as Chairpers	on Chook if	this is a new chairpe	1 10/ 11	0.000	W
21. Grail person's Full Name		on D checks	ulis is a new change	15011		
malo	Somme	Λ	100 FAV (0-#	1	OA F well Address (Online)	
22. Mailing Address	CAR OIL	:)	23. FAX (Optional)	ľ	24. E-mail Address (Optional)	
15 6 5 910 M	MILM 1	I MA	()		100 7 1 1 1 17	
25 City	State ZIP Code	26. County		elephone (Pay)	28 Telephone (Evening)	
anderso	26 de 78	11/1/2	000	0/P J40	-980)	30
29 Bank or Other Depositories (List al	I banks or other depositories in	which the committ	ĕe deposits funds, ho	olds accounts, ren	ts safety deposit boxes or maintains funds	.)
KIDG.	1 mycox	Ne	100			
30. Exploratory Committee (Give brief sta	ntement explaining purpose of an explo	ratory committee only.) 31. Salaries and reimbursement for	Reimbursements or lost wages? If Y	s (Will the committee pay the candidate a ses, attach a copy of the contract.) \(\simeg\) No	salary or ☐ Yes
	NT OF TREASURER			Cimbolium	of the Committee Chairperson	
32. I, as Chairperson of the committee, appoint the following		linted Heasurer	\ \\.	Signature C	it the Committee Champerson	
Treasurer of the Committee.	Mari	10 11	monde	C DX	nde Illm	ا
33. Treasurer's Full Name Design	nate candidate as treasurer	Check if this is	new treasurer		(1)	
Sunda	MILLER	l m	3			(
34. Mailing Address	is a new address		35. FAX (Optional)		36. E-mail Address (Optional)	
9839 W	W Intille	\mathcal{W} ,	()			
37. City	State ZIP Code	38. County	39. Te	elephone (Day)	40. Telephone (Evening)	
" Lakande	Aug 11918	Mar	100	6.0 py 5	300	
SECTION D. ACCEPTANG	CE OF APPOINTMEN	1 110	0 - 11) 1) 110	1865	313
41. I give notice that I accept				ignature of Per	son Accepting Appointment	
Committee. I am not the chair	person of a campaign fir					
permitted for a candidate commit					FOR OFFICE HOE ON	
	ION OF STATEMENT				FOR OFFICE USE ON	LY
We certify as the candidate an examined this statement. To the l					nave	
42. Typed or Printed Name of Cha		Chairperson	e, correct and cor	Date (MM-DD-YY	ma a sa.	
linda to		1.0	a not like	1-17-1	Myla a. Eldre	(ge)
0, 1010 - 1011	KNEWYN	com.	AMMO	Data (111 22 12		-
43. Typed or Printed Name of Car	ndidate Signature of	Candidate	12	Date (MM-DD-YY	JAN 0 7 2016	
MODER JAIL	1 ANS	alm	miller	1 /01	0/	
Warning: State law requires that any o	change in this information be re					
who knowingly files a fraudulent report report as required by the Indiana Campa	commits a Class D felony (IC	3-14-1-13). A pers	son who fails to file a	a complete or acc		
penalties (IC 3-9-4-16, IC 3-9-4-17, and I	IC 3-9-4-18).					